

# East Meets West: Conflict and Coexistence in the Mediterranean, c.500-1250 (HST1023M)

[View Online](#)

Abels, Richard. 2009. 'Timeline for the Crusades and Christian Holy War to c.1350'. 2009. [http://usna.edu/Users/history/abels/hh315/crusades\\_timeline.htm](http://usna.edu/Users/history/abels/hh315/crusades_timeline.htm).

Allen, S. J. and Amt, Emilie. 2010. *The Crusades: A Reader*. Vol. Readings in medieval civilizations and cultures. North York, Ontario: University of Toronto Press.

Allen, S. J., and Emilie Amt. 2010. *The Crusades: A Reader*. Vol. Readings in medieval civilizations and cultures. North York, Ontario: University of Toronto Press.

Armstrong, Karen. 2001. *Islam: A Short History*. 1st pbk. London: Phoenix.

AVNI, GIDEON. 2010. 'The Persian Conquest of Jerusalem (614 c.e.)--An Archaeological Assessment.' *Bulletin of the American Schools of Oriental Research*, no. 357: 35-48.

Barton, S. 2011. 'El Cid, Cluny and the Medieval Spanish Reconquista'. *The English Historical Review* CXXVI (520): 517-43. <https://doi.org/10.1093/ehr/cer144>.

Barton, Simon, and R. A. Fletcher. 2000a. *The World of El Cid: Chronicles of the Spanish Reconquest*. Vol. Manchester medieval sources series. Manchester: Manchester University Press.

———. 2000b. *The World of El Cid: Chronicles of the Spanish Reconquest*. Vol. Manchester medieval sources series. Manchester: Manchester University Press.

Baynes, Norman H. and Moss, H. St. L. B. 1961. *Byzantium: An Introduction to East Roman Civilization*. Clarendon Pr.

Berkey, Jonathan. 2012. *The Formation of Islam: Religion and Society in the Near East, 600-1800*. Vol. Themes in Islamic history. Cambridge: Cambridge University Press.

Birk, J. C. 2011. 'The Betrayal of Antioch: Narratives of Conversion and Conquest during the First Crusade'. *Journal of Medieval and Early Modern Studies* 41 (3): 463-85. <https://doi.org/10.1215/10829636-1363918>.

Bon, Antoine. 1972. *Byzantium*. Vol. *Archaeologia mundi*. Nagel.

Brown, Peter. 2013. *The Rise of Western Christendom: Triumph and Diversity, A.D. 200-1000*. Book; ebook. Tenth Anniversary Revised Edition. Vol. *The making of Europe*. Chichester: Wiley-Blackwell.  
<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep>

p%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9781118338810.

CHEVEDDEN, PAUL E. 2008a. 'The Islamic View and the Christian View of the Crusades: A New Synthesis'. *History* 93 (310): 181–200.  
<https://doi.org/10.1111/j.1468-229X.2008.00421.x>.

———. 2008b. 'The Islamic View and the Christian View of the Crusades: A New Synthesis'. *History* 93 (310): 181–200. <https://doi.org/10.1111/j.1468-229X.2008.00421.x>.

Chevedden, Paul E. 2013. 'Crusade Creationism  
Conceptualization of the Crusades'. *Historian* 75 (1): 1–46.  
<https://doi.org/10.1111/hisn.12000>.

Pope Urban II's

Chibnall, Marjorie. 2000. The Normans. Ebook. Vol. The peoples of Europe. Oxford:  
Blackwell.  
<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780470692677>.

Christie, Niall. 2007. 'Jerusalem in the Kitab Al-Jihad of Ali Ibn Tahir Al-Sulami'. *Medieval Encounters* 13 (2): 209–21. <https://doi.org/10.1163/157006707X194968>.

Claude Cahen. 1954. 'An Introduction to the First Crusade'. *Past & Present*, no. 6: 6–30.

Constable, Olivia Remie. 2012. Medieval Iberia: Readings from Christian, Muslim, and Jewish Sources. 2nd ed. Vol. The Middle Ages series. Philadelphia, Pa: University of Pennsylvania Press.

Constantelos, Demetrios J. n.d. 'Paganism and the State in the Age of Justinian'. *Catholic Historical Review* 50 (3): 372–80.

Cormack, Robin, Vasilakåe, Maria, and Royal Academy of Arts (Great Britain). 2008. *Byzantium, 330-1453*. London: Royal Academy of Arts.

Crawford, Francis Marion. 1900. 'The Epistle of the Monk Theodosius to the Archdeacon Leo Concerning the Capture of Syracuse'. In *The Rulers of the South: Volume 2*, 79–98.  
[http://penelope.uchicago.edu/Thayer/E/Gazetteer/Places/Europe/Italy/\\_Texts/CRAROS/2/2\\*.html](http://penelope.uchicago.edu/Thayer/E/Gazetteer/Places/Europe/Italy/_Texts/CRAROS/2/2*.html).

Croke, Brian. 2005. 'Procopius' Secret History : Rethinking the Date'. *Greek, Roman, and Byzantine Studies* 45 (4): 405–31. <http://grbs.library.duke.edu/article/view/331>.

Crone, Patricia. 2005. *Medieval Islamic Political Thought*. [New ed.]. Vol. The new Edinburgh Islamic surveys. Edinburgh: Edinburgh University Press.

Donner, Fred McGraw. 1981. *The Early Islamic Conquests*. Princeton, NJ: Princeton University Press.

Early Medieval Spain: Unity in Diversity, 400-1000. 1995a. 2nd edition. Vol. *New studies in medieval history*. New York: St. Martin's Press.

———. 1995b. 2nd edition. Vol. *New studies in medieval history*. New York: St. Martin's

Press.

Eastmond, Antony, James, Liz, and Cormack, Robin. 2003. *Icon and Word: The Power of Images in Byzantium*. Aldershot: Ashgate.

Eisner, Jaś. 2012. 'Iconoclasm as Discourse: From Antiquity to Byzantium.' *Art Bulletin* 94 (3).

'Empire and Emperordom from Late Antiquity to 799'. 2004. *Early Medieval Europe* 12 (4): 377-87. <https://doi.org/10.1111/j.0963-9462.2004.00143.x>.

'Extract from Historia Longobardorum'. n.d.

[http://www.thule-italia.org/Nordica/Paul%20the%20Deacon%20-%20History%20of%20the%20Lombards%20\(1907\)%20\[EN\].pdf](http://www.thule-italia.org/Nordica/Paul%20the%20Deacon%20-%20History%20of%20the%20Lombards%20(1907)%20[EN].pdf).

Falcandus, Hugo. 2012. The History of the Tyrants of Sicily by 'Hugo Falcandus' 1154-69. Edited by I.S. Robinson and Thomas Wiedemann. Manchester University Press.

<http://docserver.ingentaconnect.com/deliver/connect/mms0/9780719048944/v1n1/s4.pdf?expires=1472549996&id=88497084&titleid=75008932&accname=University+of+Lincoln&checksum=A07B79E366DD7C028B5CF39940220364>.

Fisher, Greg. 2013. Between Empires: Arabs, Romans, and Sasanians in Late Antiquity. Vol. Oxford classical monographs. Oxford: Oxford University Press.

Fletcher, R. A. 1994. Moorish Spain. London: Phoenix.

Fletcher, R. A. 1994a. Moorish Spain. London: Phoenix.

———. 1994b. Moorish Spain. London: Phoenix.

Forey, Alan. 2002. 'The Military Orders and the Conversion of Muslims in the Twelfth and Thirteenth Centuries'. *Journal of Medieval History* 28 (1): 1-22.  
[https://doi.org/10.1016/S0304-4181\(01\)00014-8](https://doi.org/10.1016/S0304-4181(01)00014-8).

Frankopan, Peter. 2012. 'The View from the East.' *History Today* 62 (9).

Gabrieli, Francesco. 1969. *Arab Historians of the Crusades*. Berkeley, CA: University of California Press.

Gabrieli, Francesco. 2009a. *Arab Historians of the Crusades*. Ebook. Vol. Routledge revivals. London: Routledge.

<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780203092507>.

———. 2009b. *Arab Historians of the Crusades*. Ebook. Vol. Routledge revivals. London: Routledge.

<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780203092507>.

Geoffrey Greatrex. 1997. 'The Nika Riot: A Reappraisal'. *The Journal of Hellenic Studies* 117: 60-86.

Ghabban, 'Ali ibn Ibrahim, and Robert Hoyland. 2008. 'The Inscription of Zuhayr, the Oldest Islamic Inscription (24 AH/AD 644-645), the Rise of the Arabic Script and the Nature of the Early Islamic State'. *Arabian Archaeology and Epigraphy* 19 (2): 210-37. <https://doi.org/10.1111/j.1600-0471.2008.00297.x>.

Glick, Thomas F. 2005. 'Ethnic Relations'. In *Islamic and Christian Spain in the Early Middle Ages: Comparative Perspectives on Social and Cultural Formation*, Second Revised, 165-93. Brill. <http://libro.uca.edu/ics/ics5.pdf>.

Graber, Andre. 1966a. *Byzantium: From the Death of Theodosius to the Rise of Islam*. Vol. The arts of mankind. Thames and Hudson.

———. 1966b. *Byzantium: From the Death of Theodosius to the Rise of Islam*. Vol. The arts of mankind. Thames and Hudson.

Greatrex, Geoffrey and Lieu, Samuel N. C. 2002. *The Roman Eastern Frontier and the Persian Wars: A Narrative Sourcebook*, Pt. 2: AD 363-630. Book; ebook. London: Routledge. <http://proxy.library.lincoln.ac.uk/login?url=http%3A%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780203994542>.

Hallam, Elizabeth M. 2000. *Chronicles of the Crusades: Ey-Witness Accounts of the Wars between Christianity and Islam*. New York: Welcome Rain.

Hallam, Elizabeth M. 2000. *Chronicles of the Crusades: Ey-Witness Accounts of the Wars between Christianity and Islam*. New York: Welcome Rain.

Helene Wieruszowski. 1963. 'Roger II of Sicily, Rex-Tyrannus, In Twelfth-Century Political Thought'. *Speculum* 38 (1): 46-78.

Herrin, J. 2000. 'THE IMPERIAL FEMININE IN BYZANTIUM'. *Past & Present* 169 (1): 3-35. <https://doi.org/10.1093/past/169.1.3>.

Herrin, Judith. 2007a. *Byzantium: The Surprising Life of a Medieval Empire*. Princeton, N.J.: Princeton University Press.

———. 2007b. *Byzantium: The Surprising Life of a Medieval Empire*. Princeton, N.J.: Princeton University Press.

Hetherington, Paul and Forman, Werner. 1983. *Byzantium: City of Gold, City of Faith*. Vol. Echoes of the ancient world. London: Orbis.

Hillenbrand, Carole. 1999. *The Crusades: Islamic Perspectives*. Edinburgh: Edinburgh University Press.

Hitti, Philip K. and Usāamah ibn Munqidh. 2000. *An Arab-Syrian Gentleman and Warrior in the Period of the Crusades: Memoirs of Usāamah Ibn-Munqidh (Kitāb al-İ̄tibāar)*. Vol. Records of Western civilization. New York: Columbia University Press.

Hitti, Philip Khuri. 1970. *History of the Arabs: From the Earliest Times to the Present*. 10th ed. London: Macmillan.

Holmes, George and University of Oxford. 1988. *The Oxford Illustrated History of Medieval Europe*. Oxford: Oxford University Press.

Horden, Peregrine and Purcell, Nicholas. 2000. *The Corrupting Sea: A Study of Mediterranean History*. Oxford: Blackwell.

Housley, Norman. 2007a. 'The Crusades and Islam'. *Medieval Encounters* 13 (2): 189–208. <https://doi.org/10.1163/157006707X194959>.

———. 2007b. 'The Crusades and Islam'. *Medieval Encounters* 13 (2): 189–208. <https://doi.org/10.1163/157006707X194959>.

Howard-Johnston, J. 1999a. 'Heraclius' Persian Campaigns and the Revival of the East Roman Empire, 622–630'. *War in History* 6 (1): 1–44.

———. 1999b. 'Heraclius' Persian Campaigns and the Revival of the East Roman Empire, 622–630'. *War in History* 6 (1): 1–44. <https://doi.org/10.1177/096834459900600101>.

Howard-Johnston, J. D. 2010. *Witnesses to a World Crisis: Historians and Histories of the Middle East in the Seventh Century*. Book; ebook. Oxford: Oxford University Press. <http://proxy.library.lincoln.ac.uk/login?url=http%3A%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780191576089>.

Hoyland, Robert G. 1997. *Seeing Islam as Others Saw It: A Survey and Evaluation of Christian, Jewish, and Zoroastrian Writings on Early Islam*. Vol. Studies in late antiquity and early Islam. Princeton, N.J.: Darwin Press.

———. 2003. *Arabia and the Arabs: From the Bronze Age to the Coming of Islam*. Book; ebook. London: Routledge. <http://proxy.library.lincoln.ac.uk/login?url=http%3A%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780203455685>.

'Internet History Sourcebooks'. n.d. <http://www.fordham.edu/Halsall/sbook1k.asp#The%2520First%2520Crusade>.

Irwin, Robert. 1997. 'Muslim Responses to the Crusades.' *History Today* 47 (4): 43–49.

Jansen, Katherine Ludwig, Joanna H. Drell, and Frances Andrews. 2009. *Medieval Italy: Texts in Translation*. Vol. The Middle Ages series. Philadelphia, Pa: University of Pennsylvania Press.

Jeffreys, Elizabeth, Haldon, John F., and Cormack, Robin. 2008a. *The Oxford Handbook of Byzantine Studies*. Vol. Oxford handbooks. Oxford: Oxford University Press.

———. 2008b. *The Oxford Handbook of Byzantine Studies*. Vol. Oxford handbooks. Oxford: Oxford University Press.

———. 2008c. *The Oxford Handbook of Byzantine Studies*. Vol. Oxford handbooks. Oxford: Oxford University Press.

John L. Teall. 1965a. 'The Barbarians in Justinian's Armies'. *Speculum* 40 (2): 294–322.

- . 1965b. 'The Barbarians in Justinian's Armies'. *Speculum* 40 (2): 294–322.
- John Meyendorff. 1968. 'Justinian, the Empire and the Church'. *Dumbarton Oaks Papers* 22: 43–60.
- Johns, Jeremy, and Nadia Jamil. 2004. 'Signs of the Times: Arabic Signatures as a Measure of Acculturation in Norman Sicily'. *Muqarnas* 21: 181–92.
- Johns, Jeremy, and Emilie Savage-Smith. 2003. 'The Book of Curiosities : A Newly Discovered Series of Islamic Maps'. *Imago Mundi* 55 (1): 7–30.
- Kaegi, Walter Emil. 1992a. *Byzantium and the Early Islamic Conquests*. Cambridge: Cambridge University Press.
- . 1992b. *Byzantium and the Early Islamic Conquests*. Cambridge: Cambridge University Press.
- . 1992c. *Byzantium and the Early Islamic Conquests*. Cambridge: Cambridge University Press.
- Kennedy, Hugh. 2004. *The Prophet and the Age of the Caliphates: The Islamic Near East from the Sixth to the Eleventh Century*. Book; ebook. 2nd ed. Vol. History of the Near East. Harlow: Pearson Longman.  
<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9781405898522>.
- 'Khawater 6 01'. 23AD. <http://www.youtube.com/watch?v=fi48GwPZ5os>.
- Kienzle, Beverly Mayne. 2009. 'Preaching the Cross: Liturgy and Crusade Propaganda'. *Medieval Sermon Studies* 53 (1): 11–32.  
<https://doi.org/10.1179/136606909X12458556541176>.
- Lassus, Jean. 1967. *The Early Christian and Byzantine World*. Vol. Landmarks of the world's art. London: Hamlyn.
- Latham, Andrew A. 2011. 'Theorizing the Crusades: Identity, Institutions, and Religious War in Medieval Latin Christendom1'. *International Studies Quarterly* 55 (1): 223–43.  
<https://doi.org/10.1111/j.1468-2478.2010.00642.x>.
- Lindsay, Jack. 1974. *The Normans and Their World*. London: Purnell Book Services.
- Loud, G. A. 2003. 'The Kingdom of Sicily and the Kingdom of England, 1066-1266'. *History* 88 (292): 540–67. <https://doi.org/10.1111/1468-229X.00279>.
- Loud, G. A. 2012. *Roger II and the Making of the Kingdom of Sicily*. Vol. Manchester medieval sources series. Manchester: Manchester University Press.
- Loud, G. A. 2012. 'Southern Italy and the Eastern and Western Empires, .900–1050'. *Journal of Medieval History* 38 (1): 1–19.  
<https://doi.org/10.1080/13044184.2011.640025>.

Maalouf, Amin, and Jon Rothschild. 2006. *The Crusades through Arab Eyes*. London: Saqi Essentials.

Mainstone, Rowland. 1988. *Hagia Sophia: Architecture, Structure and Liturgy of Justinian's Great Church*. London: Thames and Hudson.

Malik, Habib C. 2011. 'The Crusades between Myth and Reality Revisiting a Troubles Historiography.' *Theological Review* 32 (2).

Mallette, Karla. 2003. 'Translating Sicily'. *Medieval Encounters* 9 (1): 140–63.

Metcalfe, A. 2009. *The Muslims of Medieval Italy*. Book; ebook. Vol. New Edinburgh Islamic surveys. Edinburgh: Edinburgh University Press.

<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780748629114>.

Metcalfe, A. 2009a. *The Muslims of Medieval Italy*. Book; ebook. Vol. New Edinburgh Islamic surveys. Edinburgh: Edinburgh University Press.

<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780748629114>.

———. 2009b. *The Muslims of Medieval Italy*. Book; ebook. Vol. New Edinburgh Islamic surveys. Edinburgh: Edinburgh University Press.

<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780748629114>.

'Military Orders: A Guide to Online Resources'. n.d.

<http://www.the-orb.net/encyclop/religion/monastic/milindex.html>.

Moosa, M. 2003. 'The Crusades: An Eastern Perspective, with Emphasis on Syriac Sources'. *Muslim World* 93 (2): 249–89.

Neocleous, Savvas. 2010. 'Byzantine-Muslim Conspiracies against the Crusades: History and Myth'. *Journal of Medieval History* 36 (3): 253–74.

<https://doi.org/10.1016/j.jmedhist.2010.06.001>.

Olds, Clifton and University of Michigan. 1981. *The Meeting of Two Worlds: The Crusades and the Mediterranean Context*. Univ.of Michigan.

Papanikolaou, Aristotle. 2003. 'Byzantium, Orthodoxy, and Democracy.' *Journal of the American Academy of Religion* 71 (1): 75–98.

Pentcheva, Bissera V. 2006. *Icons and Power: The Mother of God in Byzantium*. University Park, Pa: Pennsylvania State University Press.

'Philolog: Byzantine Art as Propaganda: Justinian and Theodora at Ravenna'. n.d.

[http://traumwerk.stanford.edu/philolog/2006/01/byzantine\\_art\\_as\\_propaganda\\_ju.html](http://traumwerk.stanford.edu/philolog/2006/01/byzantine_art_as_propaganda_ju.html).

Pluskowski, Aleksander, Adrian J Boas, and Christopher Gerrard. 2011. 'The Ecology of Crusading: Investigating the Environmental Impact of Holy War and Colonisation at the Frontiers of Medieval Europe'. *Medieval Archaeology* 55 (1): 192–225.

[https://doi.org/10.1179/174581711X13103897378564.](https://doi.org/10.1179/174581711X13103897378564)

Price, Richard. 2009. 'The Development of a Chalcedonian Identity in Byzantium (451–553)'. *Church History and Religious Culture* 89 (1): 307–25.  
[https://doi.org/10.1163/187124109X408069.](https://doi.org/10.1163/187124109X408069)

Rice, David Talbot. 1958. *The Great Palace of the Byzantine Emperors: 2nd Report*. Edinburgh Univ.Pr.

Riley-Smith, Jonathan Simon Christopher. 2011. *The Crusades, Christianity, and Islam*. Vol. Bampton lectures in America. New York: Columbia University Press.

ROCHE, JASON T. 2009. 'In the Wake of Mantzikert: The First Crusade and the Alexian Reconquest of Western Anatolia'. *History* 94 (314): 135–53.  
<https://doi.org/10.1111/j.1468-229X.2009.00448.x>.

Rodriguez-Picavea, E. 2005. 'The Frontier and Royal Power in Medieval Spain: A Developmental Hypothesis'. *The Medieval History Journal* 8 (2): 273–301.  
<https://doi.org/10.1177/097194580500800202>.

Roger D. Scott. 1985. 'Malalas, The Secret History, and Justinian's Propaganda'. *Dumbarton Oaks Papers* 39: 99–109.

Rose, R. Selden, and Leonard Bacon. 1919. *The Lay of the Cid*. Berkeley: University of California Press. <http://omacl.org/Cid/>.

Rubiera Mata, María Jesús, and Mikel de Epalza. 2007. 'Al-Andalus: Between Myth and History'. *History and Anthropology* 18 (3): 269–73.  
<https://doi.org/10.1080/02757200701393339>.

Ruthven, Malise. 2000. *Islam: A Very Short Introduction*. Oxford: OUP.

Sarris, Peter. 2011a. *Empires of Faith: The Fall of Rome to the Rise of Islam, 500–700*. Book; ebook. Vol. *The Oxford history of Medieval Europe*. Oxford: Oxford University Press.  
<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780191617461>.

———. 2011b. *Empires of Faith: The Fall of Rome to the Rise of Islam, 500–700*. Book; ebook. Vol. *The Oxford history of Medieval Europe*. Oxford: Oxford University Press.  
<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780191617461>.

SARRIS, PETER. 2011. 'The Early Byzantine Economy in Context: Aristocratic Property and Economic Growth Reconsidered'. *Early Medieval Europe* 19 (3): 255–84.  
<https://doi.org/10.1111/j.1468-0254.2011.00320.x>.

Saunders, J. J. 1965. *A History of Medieval Islam*. Book; ebook. London: Routledge.  
<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780203199763>.

Scorpo, AL. 2011. 'Religious Frontiers and Overlapping Cultural Borders: The Power of

Personal and Political Exchanges in the Works of Alfonso X of Castile (1252-1284)'.  
Al-Masāq - Islam and the Medieval Mediterranean 23 (3): 216-35.

Shepkaru, Shmuel. 2012. 'The Preaching of the First Crusade and the Persecutions of the Jews'. Medieval Encounters 18 (1): 93-135. <https://doi.org/10.1163/157006712X634576>.

Simonsohn, Uriel. 2009. 'Seeking Justice among the "Outsiders": Christian Recourse to Non-Ecclesiastical Judicial Systems under Early Islam'. Church History and Religious Culture 89 (1): 191-216. <https://doi.org/10.1163/187124109X407907>.

———. 2010. 'The Christians Whose Force Is Hard: Non-Ecclesiastical Judicial Authorities in the Early Islamic Period'. Journal of the Economic and Social History of the Orient 53 (4): 579-620. <https://doi.org/10.1163/156852010X529123>.

Sizgorich, T. 2004. 'Narrative and Community in Islamic Late Antiquity'. Past & Present 185 (1): 9-42. <https://doi.org/10.1093/past/185.1.9>.

Smith, Colin. 1988. Christians and Moors in Spain: Vol.1: 711-1150. Vol. Hispanic classics. Warminster: Aris & Phillips.

Smith, Colin. 1988. Christians and Moors in Spain: Vol.1: 711-1150. Vol. Hispanic classics. Warminster: Aris & Phillips.

Smith, Colin. 1989. Christians and Moors in Spain: Vol.2: 1195-1614. Warminster: Aris & Phillips.

Stanton, Charles D. 2010. 'Roger de Hauteville, Emir of Sicily'. Mediterranean Historical Review 25 (2): 113-32. <https://doi.org/10.1080/09518967.2010.540417>.

Stearns, Justin. 2009. 'Representing and Remembering Al-Andalus: Some Historical Considerations Regarding the End of Time and the Making of Nostalgia'. Medieval Encounters 15 (2): 355-74. <https://doi.org/10.1163/157006709X458891>.

Stephenson, Paul. 2004. 'BYZANTIUM TRANSFORMED, c. 950-1200'. Medieval Encounters 10 (1-3): 185-210.

Takayama, Hiroshi. 2010. 'Frederick II's Crusade: An Example of Christian-Muslim Diplomacy'. Mediterranean Historical Review 25 (2): 169-85.  
<https://doi.org/10.1080/09518967.2010.540419>.

'Taylor & Francis Online :: Cultural Syncretism and Ethnic Identity: - Journal of Medieval History - Volume 25, Issue 3'. n.d. [https://doi.org/10.1016/S1304-4184\(99\)00002-0](https://doi.org/10.1016/S1304-4184(99)00002-0).

Taylor, J.A. 2007. 'Muslim-Christian Relations in Medieval Southern Italy'. Muslim World 97 (2): 190-99.

'The Byzantine State under Justinian I (Justinian the Great)'. n.d.  
[https://www.metmuseum.org/toah/hd/just/hd\\_just.htm](https://www.metmuseum.org/toah/hd/just/hd_just.htm).

'The Cid, by Corneille. A Project Gutenberg eBook.' n.d.  
<http://www.gutenberg.org/files/14954/14954-h/14954-h.htm>.

'The Crusades (1095–1291) | Thematic Essay | Heilbrunn Timeline of Art History | The Metropolitan Museum of Art'. n.d.  
[http://www.metmuseum.org/toah/hd/crus/hd\\_crus.htm#slideshow4](http://www.metmuseum.org/toah/hd/crus/hd_crus.htm#slideshow4).

'———'. n.d. [http://www.metmuseum.org/toah/hd/crus/hd\\_crus.htm#slideshow4](http://www.metmuseum.org/toah/hd/crus/hd_crus.htm#slideshow4).

'THE TRAVELS OF IBN JUBAYR'. n.d. <http://www.arts.cornell.edu/prh3/259/texts/jubayr.htm>.

Thomas Sizgorich. n.d. "'Do Prophets Come with a Sword?' Conquest, Empire, and Historical Narrative in the Early Islamic World'. American Historical Review 112 (4): 992–1015.

Todorov, Boris. 2010. 'The Value of Empire: Tenth-Century Bulgaria between Magyars, Pechenegs and Byzantium'. Journal of Medieval History 36 (4): 312–26.  
<https://doi.org/10.1016/j.jmedhist.2010.09.004>.

Tyerman, Christopher. 1998. *The Invention of the Crusades*. Basingstoke: Macmillan.

Tyerman, Christopher. 2005. *The Crusades: A Very Short Introduction*. Ebook. Oxford: Oxford University Press.

<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780191517501>.

Van Houts, Elisabeth, ed. 2013. *The Normans in Europe* - Manchester University Press. Manchester University Press.

<http://www.ingentaconnect.com/content/mmso/16t626;jsessionid=mwx1k3u5r3w4.alice>.

Venning, Timothy, and Jonathan Harris. 2006. *A Chronology of the Byzantine Empire*. Book; ebook. Basingstoke: Palgrave Macmillan.

<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780230505865>.

West, Geoffrey. 1983. 'Mediaeval Historiography Misconstrued: The Exile of the Cid, Rodrigo Díaz, and the Supposed "Invidia" of Alfonso VI'. Medium Aevum 52: 286–99.

WHITTOW, MARK. 2009. 'Early Medieval Byzantium and the End of the Ancient World'. Journal of Agrarian Change 9 (1): 134–53.  
<https://doi.org/10.1111/j.1471-0366.2009.00199.x>.

Wickham, Chris. 2006. *Framing the Early Middle Ages: Europe and the Mediterranean, 400–800*. Book; ebook. Oxford: Oxford University Press.  
<http://proxy.library.lincoln.ac.uk/login?url=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780191514197>.

Williams, Stephen, and Gerard Friell. 1998. 'The Survival of the Eastern Roman Empire'. History Today 48 (11): 40–46.

Wolf, Kenneth Baxter. 1999. *Conquerors and Chroniclers of Early Medieval Spain*. 2nd ed. Vol. Translated texts for historians. Liverpool: Liverpool University Press.

Wolper, Ethel Sara. 2011. 'Khir and the Changing Frontiers of the Medieval World'. *Medieval Encounters* 17 (1): 120–46. <https://doi.org/10.1163/157006711X561730>.

Wood, Jamie. 2010a. 'Defending Byzantine Spain: Frontiers and Diplomacy'. *Early Medieval Europe* 18 (3): 292–319. <https://doi.org/10.1111/j.1471-8847.2010.00300.x>.

———. 2010b. 'Defending Byzantine Spain: Frontiers and Diplomacy'. *Early Medieval Europe* 18 (3): 292–319. <https://doi.org/10.1111/j.1471-8847.2010.00300.x>.