

Psychology of Religion and Spirituality (PSY2164M)

[View Online](#)

Aaen-Stockdale, Craig. 2012. 'Neuroscience for the Soul.' *Psychologist* 25(7):520-23.

Alex Linley, P., John Maltby, Alex M. Wood, Stephen Joseph, Susan Harrington, Christopher Peterson, Nansook Park, and Martin E. P. Seligman. 2007. 'Character Strengths in the United Kingdom: The VIA Inventory of Strengths'. *Personality and Individual Differences* 43(2):341-51.

Allport, Gordon W., and J. Michael Ross. 1967. 'Personal Religious Orientation and Prejudice.' *Journal of Personality and Social Psychology* 5(4):432-43.

Altemeyer, Bob. 2003. 'Why Do Religious Fundamentalists Tend to Be Prejudiced?' *International Journal for the Psychology of Religion* 13(1):17-28.

Altemeyer, Bob. 2004. 'A Revised Religious Fundamentalism Scale: The Short and Sweet of It.' *International Journal for the Psychology of Religion* 14(1):47-54.

Altemeyer, Robert. 2004. 'The Decline of Organized Religion in Western Civilization'. *International Journal for the Psychology of Religion* 14(2):77-89.

Anon. 1AD. 'WEEK 4: Ray Paloutzian Introduces Lee Kirkpatrick'.

Anon. 2AD. 'WEEK 10: The Belief Instinct - (Jesse Bering) Cognitive Religious Studies'.

Anon. 10AD. 'WEEK 6: Everett Worthington: The Power of Forgiveness'.

Anon. 21AD. 'WEEK 1: Dr Joanna Collicutt McGrath | The God Debate | Oxford Union'.

Anon. 24AD. 'WEEK 3: Pascal Boyer: UO Today #441'.

Anon. 26AD. 'WEEK 2: Justin Barrett - Why Would Anyone Believe in God? - Veritas at UC Davis'.

Anon. 29AD. 'WEEK 5: Dr. Persinger's God Helmet'.

Anon. n.d.-a. 'VIA Pro > Classification of Strengths'. Retrieved (<http://viapro.org/www/en-us/resources/viaclassificationofstrengths.aspx>).

Anon. n.d.-b. 'WEEK 7: Dan Batson: Personal Religion, Tolerance, and Universal Compassion'.

Argyle, Michael. 2000. *Psychology and Religion: An Introduction*. London: Routledge.

- Atran, Scott, and Ara Norenzayan. 2005. 'Religion's Evolutionary Landscape: Counterintuition, Commitment, Compassion, Communion'. *Behavioral and Brain Sciences* 27(06).
- Bainbridge, William. 2005. 'Atheism'. *Interdisciplinary Journal of Research on Religion* 1:1–24.
- Barrett, Justin L. 2011. 'Cognitive Science of Religion: Looking Back, Looking Forward'. *Journal for the Scientific Study of Religion* 50(2):229–39.
- Barrett, Justin L., Rebekah A. Richert, and Amanda Driesenga. 2001. 'God's Beliefs versus Mother's: The Development of Nonhuman Agent Concepts'. *Child Development* 72(1):50–65.
- Barrett, Nathaniel F. 2010. 'Toward an Alternative Evolutionary Theory of Religion: Looking Past Computational Evolutionary Psychology to a Wider Field of Possibilities.' *Journal of the American Academy of Religion* 78(3):583–621.
- Batson, C. Daniel. n.d. "'And Who Is My Neighbor?'" Intrinsic Religion as a Source of Universal Compassion.' *Journal for the Scientific Study of Religion* 38(4).
- Bering, Jesse M. 2006. 'Chapter 6 - The Cognitive Psychology of Belief in the Supernatural'. Pp. 123–34 in *Where God and science meet: how brain and evolutionary studies alter our understanding of religion, Volume 1: Evolution, genes, and the religious brain*. Vol. Psychology, religion, and spirituality. Westport, Conn: Praeger Publishers.
- Bering, Jesse M., and Becky D. Parker. 2006. 'Children's Attributions of Intentions to an Invisible Agent.' *Developmental Psychology* 42(2):253–62.
- Bruce, Steve. 2001. 'Christianity in Britain, R.I.P.' *Sociology of Religion* 62(2):191–203.
- Caldwell-Harris, Catherine L., Angela L. Wilson, Elizabeth LoTempio, and Benjamin Beit-Hallahmi. 2011. 'Exploring the Atheist Personality: Well-Being, Awe, and Magical Thinking in Atheists, Buddhists, and Christians'. *Mental Health, Religion & Culture* 14(7):659–72. doi: 10.1080/13674676.2010.509847.
- Collicutt, Joanna. 2011. 'Psychology, Religion and Spirituality.' *Psychologist* 24(4):250–51.
- Daniel Batson, C. 2001. "'And Who Is My Neighbor?'" II: Quest Religion as a Source of Universal Compassion.' *Journal for the Scientific Study of Religion* 40(1).
- Davis, Daphne M., and Jeffrey A. Hayes. 2011. 'What Are the Benefits of Mindfulness? A Practice Review of Psychotherapy-Related Research.' *Psychotherapy* 48(2):198–208.
- Dein, Simon. 2001. 'What Really Happens When Prophecy Fails: The Case of Lubavitch.' *Sociology of Religion* 62(3):383–401.
- Doblin, Rick. 1991. 'Pahnke's "Good Friday Experiment": A Long-Term Follow up and Methodological Critique'. *The Journal of Transpersonal Psychology* 23(1):1–27.
- Douglas, Kate. 2009. 'Religion Is Based on Ritual.' *New Scientist* 204(2739):62–64.

- Emmons, Robert A., and Raymond F. Paloutzian. 2003. 'THE PSYCHOLOGY OF RELIGION'. *Annual Review of Psychology* 54(1):377-402.
- Evans, Margaret Evans. 2001. 'Cognitive and Contextual Factors in the Emergence of Diverse Belief Systems: Creation versus Evolution'. *Cognitive Psychology* 42(3):217-66.
- Finke, Roger. 2001. 'The New Holy Clubs: Testing Church-to-Sect Propositions.' *Sociology of Religion* 62(2):175-89.
- Fontana, David. 2003. *Psychology, Religion, and Spirituality*. Malden, MA: BPS Blackwell.
- Francis, Leslie J. 2003. 'Personality and Glossolalia: A Study Among Male Evangelical Clergy.' *Pastoral Psychology* 51(5):391-96.
- Francis, Leslie J. 2007. 'Introducing the New Indices of Religious Orientation (NIRO): Conceptualization and Measurement'. *Mental Health, Religion & Culture* 10(6):585-602.
- Furnham, Adrian, and David Lester. 2012. 'The Development of a Short Measure of Character Strength'. *European Journal of Psychological Assessment* 28(2):95-101.
- Galanter, Marc. 2007. 'Spirituality and Recovery in 12-Step Programs: An Empirical Model'. *Journal of Substance Abuse Treatment* 33(3):265-72.
- Gorsuch, Richard L. 1988. 'Psychology of Religion'. *Annual Review of Psychology* 39(1):201-21.
- Grady, Brian, and Kate Miriam Loewenthal. 1997. 'Features Associated with Speaking in Tongues (Glossolalia)'. *British Journal of Medical Psychology* 70(2):185-91. doi: 10.1111/j.2044-8341.1997.tb01898.x.
- Granqvist, Pehr. 2001. 'Seeking Security in the New Age: On Attachment and Emotional Compensation.' *Journal for the Scientific Study of Religion* 40(3):527-45.
- Granqvist, Pehr, Mats Fredrikson, Patrik Unge, Andrea Hagenfeldt, Sven Valind, Dan Larhammar, and Marcus Larsson. 2005. 'Sensed Presence and Mystical Experiences Are Predicted by Suggestibility, Not by the Application of Transcranial Weak Complex Magnetic Fields'. *Neuroscience Letters* 379(1):1-6.
- Granqvist, Pehr, and Lee A. Kirkpatrick. 2004. 'RESEARCH: "Religious Conversion and Perceived Childhood Attachment: A Meta-Analysis"'. *International Journal for the Psychology of Religion* 14(4):223-50.
- Grierson, Bruce. 2012. 'THE ATHEIST AT THE BREAKFAST TABLE'. *Psychology Today* 45(3):70-77.
- Harris, Paul L., and Melissa A. Koenig. 2006. 'Trust in Testimony: How Children Learn About Science and Religion'. *Child Development* 77(3):505-24.
- Hay, David. 1994. '"The Biology of God": What Is the Current Status of Hardy's Hypothesis?' *International Journal for the Psychology of Religion* 4(1).
- Hay, David. 1998. 'Why Should We Care about Children's Spirituality?' *Pastoral Care in*

Education 16(1).

Hay, David. 1999. 'Psychologists Interpreting Conversion: Two American Forerunners of the Hermeneutics of Suspicion'. *History of the Human Sciences* 12(1):55–72.

Helminiak, Daniel A. 1996. 'A Scientific Spirituality: The Interface of Psychology and Theology'. *International Journal for the Psychology of Religion* 6(1):1–18.

Hill, Peter C. et al. 2000. 'Conceptualizing Religion and Spirituality: Points of Commonality, Points of Departure'. *Journal for the Theory of Social Behaviour* 30(1):51–77.

Hood Jr., Ralph W. 2001. 'Dimensions of the Mysticism Scale: Confirming the Three-Factor Structure in the United States and Iran.' *Journal for the Scientific Study of Religion* 40(4):691–705.

Hood Jr., Ralph W. n.d.-a. 'Anticipatory Set and Setting: Stress Incongruities as Elicitors of Mystical Experience in Solitary Nature Situations.' *Journal for the Scientific Study of Religion* 17(3).

Hood Jr., Ralph W. n.d.-b. 'Eliciting Mystical States of Consciousness with Semistructured Nature Experiences.' *Journal for the Scientific Study of Religion* 16(2).

Hülshager, Ute R., Hugo J. E. M. Alberts, Alina Feinholdt, and Jonas W. B. Lang. 2013. 'Benefits of Mindfulness at Work: The Role of Mindfulness in Emotion Regulation, Emotional Exhaustion, and Job Satisfaction.' *Journal of Applied Psychology* 98(2):310–25.

Iannaccone, Laurence R. 1994. 'Why Strict Churches Are Strong.' *American Journal of Sociology* 99(5):1180–1211.

Kaldor, Peter. 2002. 'Personality and Spirituality: Christian Prayer and Eastern Meditation Are Not the Same.' *Pastoral Psychology* 50(3):165–72.

Kay, William K., Leslie J. Francis, and William Kay. 1995. 'The Young British Atheist'. *Journal of Empirical Theology* 8(2):5–26. doi: 10.1163/157092595X00016.

Kirk, Hadaway. 1989. 'Identifying American Apostates: A Cluster Analysis'. *Journal for the Scientific Study of Religion* 28(2):201–15.

Kirkpatrick, Lee A. 2005. *Attachment, Evolution, and the Psychology of Religion*. London: Guilford Press.

Kirkpatrick, Lee A. n.d.-a. 'Attachment Theory and Religion: Childhood Attachments, Religious Beliefs and Conversion.' *Journal for the Scientific Study of Religion* 29(3).

Kirkpatrick, Lee A. n.d.-b. 'Intrinsic-Extrinsic Religious Orientation: The Boon or Bane of Contemporary Psychology of Religion?' *Journal for the Scientific Study of Religion* 29(4).

Kirkpatrick, Lee A. n.d.-c. 'Toward an Evolutionary Psychology of Religion and Personality.' *Journal of Personality* 67(6):921–52.

Kose, Ali. 2000. 'Conversion Motifs Among British Converts to Islam.' *International Journal for the Psychology of Religion* 10(2):101–10.

- Ladd, Kevin L., and Bernard Spilka. 2006. 'Inward, Outward, Upward Prayer: Scale Reliability and Validation'. *Journal for the Scientific Study of Religion* 45(2):233–51.
- Laura, Hunter. 2010. 'Explaining Atheism: Testing the Secondary Compensator Model and Proposing an Alternative'. *Interdisciplinary Journal of Research on Religion* 6:1–37.
- Linley, P. Alex, and Susan Harrington. 2006. 'Strengths Coaching: A Potential-Guided Approach to Coaching Psychology'. *International Coaching Psychology Review* 1(1).
- Loewenthal, Kate Miriam. 2000. *The Psychology of Religion: A Short Introduction*. Oxford: Oneworld Publications.
- Lofland, John. n.d. 'Conversion Motifs.' *Journal for the Scientific Study of Religion* 20(4).
- Maltby, John, Christopher Alan Lewis, and Liza Day. 2008. 'Prayer and Subjective Well-Being: The Application of a Cognitive-Behavioural Framework'. *Mental Health, Religion & Culture* 11(1):119–29.
- Marler, Penny Long, and C. Kirk Hadaway. 2002. '"Being Religious" or "Being Spiritual" in America: A Zero-Sum Proposition?' *Journal for the Scientific Study of Religion* 41(2):289–300. doi: 10.1111/1468-5906.00117.
- Mavor, Kenneth I., Winnifred R. Louis, and Brian Laythe. 2011. 'Religion, Prejudice, and Authoritarianism: Is RWA a Boon or Bane to the Psychology of Religion?' *Journal for the Scientific Study of Religion* 50(1):22–43.
- McCullough, Michael E. n.d. 'Religion and the Forgiving Personality.' *Journal of Personality* 67(6):1141–64.
- Nelson, James M. 2010. *Psychology, Religion, and Spirituality*. New York: Springer.
- Nieto, José C. 1994. 'The Biology of God or the Psychology of God? A Response to David Hay.' *International Journal for the Psychology of Religion* 4(1).
- Paloutzian, Raymond F. n.d. 'Religious Conversion and Personality Change.' *Journal of Personality* 67(6):1047–79.
- Paloutzian, Raymond F. and Park, Crystal L. 2005a. *Handbook of the Psychology of Religion and Spirituality*. London: Guilford.
- Paloutzian, Raymond F. and Park, Crystal L. 2005b. *Handbook of the Psychology of Religion and Spirituality*. London: Guilford.
- Paloutzian, Raymond F. and Park, Crystal L. 2005c. *Handbook of the Psychology of Religion and Spirituality*. London: Guilford.
- Paloutzian, Raymond F. and Park, Crystal L. 2005d. *Handbook of the Psychology of Religion and Spirituality*. London: Guilford.
- Paloutzian, Raymond F. and Park, Crystal L. 2005e. *Handbook of the Psychology of Religion and Spirituality*. London: Guilford.

Pargament, Kenneth I. 1997. *The Psychology of Religion and Coping: Theory, Research, Practice*. London: Guilford Press.

Pargament, Kenneth I. 1999. 'The Psychology of Religion and Spirituality? Yes and No.' *International Journal for the Psychology of Religion* 9(1):3-16.

Pargament, Kenneth I. 2002. 'Is Religion Nothing But ...? Explaining Religion Versus Explaining Religion Away'. *Psychological Inquiry* 13(3):239-44.

Paul Williamson, W., Ralph W. Hood, Aneeq Ahmad, Mahmood Sadiq, and Peter C. Hill. 2010. 'The Intratextual Fundamentalism Scale: Cross-Cultural Application, Validity Evidence, and Relationship with Religious Orientation and the Big 5 Factor Markers1'. *Mental Health, Religion & Culture* 13(7-8):721-47.

Persinger, Michael A. 2003. 'The Sensed Presence Within Experimental Settings: Implications for the Male and Female Concept of Self.' *The Sensed Presence Within Experimental Settings: Implications for the Male and Female Concept of Self*. 137(1).

Piazza, Jared, Jesse M. Bering, and Gordon Ingram. 2011. '"Princess Alice Is Watching You": Children's Belief in an Invisible Person Inhibits Cheating'. *Journal of Experimental Child Psychology* 109(3):311-20.

Pingle, M., and T. Melkonyan. 2012. 'To Believe or Not Believe...or Not Decide: A Decision-Theoretic Model of Agnosticism'. *Rationality and Society* 24(4):408-41. doi: 10.1177/1043463112453555.

Pirutinsky, Steven. 2009. 'Conversion and Attachment Insecurity Among Orthodox Jews'. *International Journal for the Psychology of Religion* 19(3):200-206.

Pyysiäinen, Ilkka, and Marc Hauser. 2010. 'The Origins of Religion : Evolved Adaptation or by-Product?' *Trends in Cognitive Sciences* 14(3):104-9.

Rasmussen, Michael K. 2011. 'The Direct and Indirect Benefits of Dispositional Mindfulness on Self-Esteem and Social Anxiety.' *The Direct and Indirect Benefits of Dispositional Mindfulness on Self-Esteem and Social Anxiety*. 24(2).

Richardson, James T. n.d. 'The Active vs. Passive Convert: Paradigm Conflict in Conversion/Recruitment Research.' *Journal for the Scientific Study of Religion* 24(2):163-79.

Richert, Rebekah A., and Justin L. Barrett. 2005. 'RESEARCH: Do You See What I See? Young Children's Assumptions About God's Perceptual Abilities'. *International Journal for the Psychology of Religion* 15(4):283-95.

Roberts, Leanne, Irshad Ahmed, Steve Hall, and Andrew Davison. 1996. 'Intercessory Prayer for the Alleviation of Ill Health'. *Cochrane Database of Systematic Reviews*. doi: 10.1002/14651858.CD000368.pub3.

Rotenberg, Mordechai. 1994. 'Missing Links in Hay's Discussion.' *International Journal for the Psychology of Religion* 4(1).

Savage, Sara. 1AD. 'All in the Mind: Religious Terrorism - American Presidents - Ketamine'.

- Savage, Sara. 2011. 'Four Lessons from the Study of Fundamentalism and Psychology of Religion'. *Journal of Strategic Security* 4(4):131–50. doi: 10.5038/1944-0472.4.4.6.
- Shryack, Jessica, Michael F. Steger, Robert F. Krueger, and Christopher S. Kallie. 2010. 'The Structure of Virtue: An Empirical Investigation of the Dimensionality of the Virtues in Action Inventory of Strengths'. *Personality and Individual Differences* 48(6):714–19.
- Tamminen, Kalevi. 1994. 'Religious Experiences in Childhood and Adolescence: A Viewpoint of Religious Development Between the Ages of 7 and 20.' *International Journal for the Psychology of Religion* 4(2).
- Tumminia, Diana. n.d. 'How Prophecy Never Fails: Interpretive Reason in a Flying-Saucer Group.' *Sociology of Religion* 59(2).
- Wade, Nathaniel G. 2003. 'Overcoming Interpersonal Offenses: Is Forgiveness the Only Way to Deal With Unforgiveness?' *Journal of Counseling & Development* 81(3).
- Whitley, Rob. 2010. 'Atheism and Mental Health'. *Harvard Review of Psychiatry* 18(3):190–94. doi: 10.3109/10673221003747674.
- Williamson, W. Paul, and Ralph W. Hood. 2011. 'Spirit Baptism: A Phenomenological Study of Religious Experience'. *Mental Health, Religion & Culture* 14(6):543–59.
- Worthington Jr., Everett L. 2004. 'Forgiveness Is an Emotion-Focused Coping Strategy That Can Reduce Health Risks and Promote Health Resilience: Theory, Review, and Hypotheses.' *Forgiveness Is an Emotion-Focused Coping Strategy That Can Reduce Health Risks and Promote Health Resilience: Theory, Review, and Hypotheses*. 19(3).
- Wulff, David M. 1997. *Psychology of Religion: Classic and Contemporary*. 2nd ed. London: John Wiley & Sons.
- Zinnbauer, Brian J., Kenneth I. Pargament, and Brenda Cole et al. 1997. 'Religion and Spirituality: Unfuzzifying the Fuzzy'. *Journal for the Scientific Study of Religion* 36(4):549–64.