

The Medieval World, 300-1500 (HST1031M)

View Online



1.

Stephenson P. The Rise of Christianity. In: Constantine: unconquered emperor, Christian victor. London: Quercus; 2011.

2.

Halsall, Guy¹. Two Worlds Become One: A 'Counter-Intuitive' View of the Roman Empire and 'Germanic' Migration*. German History. 2014;32:515–32.

3.

Mitchell S. A history of the later Roman Empire, AD 284-641 [Internet]. Second edition. Chichester: John Wiley; 2015. Available from:
<http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9781118341094>

4.

Buchberger E. Romans, barbarians, and Franks in the writings of Venantius Fortunatus. Early Medieval Europe. 2016 Aug;24(3):293–307.

5.

Gordon CD, Boak AER, Potter DS. The age of Attila: fifth-century Byzantium and the Barbarians. Revised edition. Ann Arbor, MI: The University of Michigan Press; 2013.

6.

Why Did the Barbarian Cross the Rhine? *Journal of Late Antiquity*. 2009;2(1):3–29.

7.

Woolf G. *Tales of the barbarians: ethnography and empire in the Roman west*. Vol. Blackwell-Bristol Lectures on Greece, Rome and the Classical Tradition. Chichester: Wiley-Blackwell; 2014.

8.

Lee AD. *From Rome to Byzantium AD 363 to 565: the transformation of ancient Rome* [Internet]. Vol. *Edinburgh history of Ancient Rome*. Edinburgh: Edinburgh University Press; 2013. Available from: <https://www.vlebooks.com/vleweb/product/openreader?id=UniLincoln&isbn=9780748631759>

9.

Johnson SF, editor. *The Oxford handbook of late antiquity*. Vol. *Oxford handbooks*. Oxford: Oxford University Press; 2012.

10.

Roman Emperors - DIR Justinian [Internet]. Available from: <http://www.roman-emperors.org/justinia.htm>

11.

Lee AD. *From Rome to Byzantium AD 363 to 565: the transformation of ancient Rome* [Internet]. Vol. *Edinburgh history of Ancient Rome*. Edinburgh: Edinburgh University Press; 2013. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780748631759>

12.

Scott, Roger. *Revisiting the Sixth-Century Turning Point*. *Adamantius*. 2013;19:303–13.

13.

WHITTOW M. Early Medieval Byzantium and the End of the Ancient World. *Journal of Agrarian Change*. 2009 Jan;9(1):134-53.

14.

Constantelos, Demetrios J. Paganism and the State in the Age of Justinian. *Catholic Historical Review* [Internet]. 50(3). Available from: <http://search.proquest.com.proxy.library.lincoln.ac.uk/docview/1290054316/D377E5B81510469BPQ/5?accountid=16461>

15.

Croke B, Brian Croke. Procopius' Secret History: Rethinking the Date. *Greek, Roman, and Byzantine Studies* [Internet]. 2010 Nov 25;45(4). Available from: <http://grbs.library.duke.edu/article/view/331>

16.

Greatrex G. The Nika riot: a reappraisal. *The Journal of Hellenic Studies*. 1997 Nov;117:60-86.

17.

Kaldellis A, Anthony Kaldellis. The Date and Structure of Prokopios' Secret History and His Projected Work on Church History. *Greek, Roman, and Byzantine Studies* [Internet]. 2010 Nov 26;49(4). Available from: <http://grbs.library.duke.edu/article/view/1261>

18.

Fergus Millar. Rome, Constantinople and the near Eastern Church under Justinian: Two Synods of C.E. 536. *The Journal of Roman Studies* [Internet]. 2008;98:62-82. Available from: http://www.jstor.org/stable/20430666?&seq=1#page_scan_tab_contents

19.

Meyendorff J. Justinian, the Empire and the Church. *Dumbarton Oaks Papers*. 1968;22.

20.

SARRIS P. The early Byzantine economy in context: aristocratic property and economic growth reconsidered. *Early Medieval Europe*. 2011 Aug;19(3):255–84.

21.

Scott RD. Malalas, The Secret History, and Justinian's Propaganda. *Dumbarton Oaks Papers*. 1985;39.

22.

Teall JL. The Barbarians in Justinian's Armies. *Speculum*. 1965 Apr;40(2):294–322.

23.

Watts E. Justinian, Malalas, and the End of Athenian Philosophical Teaching in A.D. 529. *The Journal of Roman Studies*. 2004;94.

24.

WHITTOW M. Early Medieval Byzantium and the End of the Ancient World. *Journal of Agrarian Change*. 2009 Jan;9(1):134–53.

25.

Wood J. Defending Byzantine Spain: frontiers and diplomacy. *Early Medieval Europe*. 2010 July 22;18(3):292–319.

26.

Haug R. Frontiers and the State in Early Islamic History: Jihād Between Caliphs and Volunteers. *History Compass*. 2011 Aug;9(8):634–43.

27.

Armstrong, Lyall. *The Rise of Islam: Traditional and Revisionist Theories*. 2012; Available from:
<https://library.lincoln.ac.uk/items/eds/a9h/84661882?query=The+Rise+of+Islam%3A+Traditional+and+Revisionist+Theories&resultsUri=items%3Fquery%3DThe%2BRise%2Bof%2>

BIslam%253A%2BTraditional%2Band%2BRevisionist%2BTheories%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds

28.

Peter Brown. A Dark-Age Crisis: Aspects of the Iconoclastic Controversy. *The English Historical Review* [Internet]. 1973;88(346):1–34. Available from: http://www.jstor.org/stable/562564?&seq=1#page_scan_tab_contents

29.

Drake, H.A. Intolerance, Religious Violence, and Political Legitimacy in Late Antiquity. 2011; Available from: <https://library.lincoln.ac.uk/items/eds/a9h/58613893?query=Intolerance%2C+Religious+Violence%2C+and+Political+Legitimacy+in+Late+Antiquity&resultsUri=items%3Fquery%3DIntolerance%252C%2BReligious%2BViolence%252C%2Band%2BPolitical%2BLegitimacy%2Bin%2BLate%2BAntiquity%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>

30.

Daniel EL, Marín-Guzmán R, Sharon M, Zakeri M, Marin-Guzman R. Arabs, Persians, and the Advent of the Abbasids Reconsidered. *Journal of the American Oriental Society*. 1997 July;117(3).

31.

Heston A. Crusades and Jihads: a Long-run Economic Perspective. *The Annals of the American Academy of Political and Social Science*. 2003 July 1;588(1):112–35.

32.

Howard-Johnston J. Heraclius' Persian Campaigns and the Revival of the East Roman Empire, 622-630. *War in History*. 1999 Jan 1;6(1):1–44.

33.

Shahid I. Byzantium in South Arabia. *Dumbarton Oaks Papers*. 1979;33.

34.

Simonsohn, Uriel. Seeking Justice among the 'Outsiders': Christian Recourse to Non-Ecclesiastical Judicial Systems under Early Islam. 2009; Available from: <https://library.lincoln.ac.uk/items/eds/edsjsr/edsjsr.23932288?query=Seeking+Justice+among+the+%E2%80%9COutsiders%E2%80%9D%3A+Christian+Recourse+to+Non-Ecclesiastical+Judicial+Systems+under+Early+Islam&resultsUri=items%3Fquery%3DSeeking%2BJustice%2Bamong%2Bthe%2B%E2%80%9COutsiders%E2%80%9D%253A%2BChristian%2BRecourse%2Bto%2BNon-Ecclesiastical%2BJudicial%2BSystems%2Bunder%2BEarly%2BIslam%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>

35.

Simonsohn, Uriel. The Christians Whose Force is Hard: Non-Ecclesiastical Judicial Authorities in the Early Islamic Period. 2010; Available from: <https://library.lincoln.ac.uk/items/eds/edsjsr/edsjsr.20789811?query=The+Christians+Whose+Force+is+Hard%3A+Non-Ecclesiastical+Judicial+Authorities+in+the+Early+Islamic+Period&resultsUri=items%3Fquery%3DThe%2BChristians%2BWhose%2BForce%2Bis%2BHard%253A%2BNon-Ecclesiastical%2BJudicial%2BAuthorities%2Bin%2Bthe%2BEarly%2BIslamic%2BPeriod%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>

36.

Thomas Sizgorich. 'Do Prophets Come with a Sword?' Conquest, Empire, and Historical Narrative in the Early Islamic World. *The American Historical Review* [Internet]. 2007;112(4):993-1015. Available from: http://www.jstor.org/stable/40008441?&seq=1#page_scan_tab_contents

37.

Thomas Sizgorich. Narrative and Community in Islamic Late Antiquity. *Past & Present* [Internet]. 2004;(185):9-42. Available from: http://www.jstor.org/stable/3600868?&seq=1#page_scan_tab_contents

38.

Angold M. *The Byzantine Empire, 1025-1204: a political history*. Second edition. London: Longman; 1997.

39.

Bon A. Byzantium. Vol. *Archaeologia mundi*. Nagel; 1972.

40.

Donner FM. *The early Islamic conquests*. Princeton, NJ: Princeton University Press; 1981.

41.

Fisher G. *Between empires: Arabs, Romans, and Sasanians in late antiquity*. Vol. *Oxford classical monographs*. Oxford: Oxford University Press; 2013.

42.

Gregory TE. *A history of Byzantium*. Second edition. Vol. *Blackwell history of the ancient world*. Oxford: Wiley-Blackwell; 2010.

43.

Howard-Johnston JD. *Witnesses to a world crisis: historians and histories of the Middle East in the seventh century* [Internet]. Oxford: Oxford University Press; 2010. Available from: <https://www.vlebooks.com/vleweb/product/openreader?id=UniLincoln&isbn=9780191576089>

44.

Hoyland RG. *Seeing Islam as others saw it: a survey and evaluation of Christian, Jewish, and Zoroastrian writings on early Islam*. Vol. *Studies in late antiquity and early Islam*. Princeton, N.J.: Darwin Press; 1997.

45.

Hoyland RG. *In God's path: the Arab conquests and the creation of an Islamic empire* [Internet]. Vol. *Ancient warfare and civilization*. Oxford: Oxford University Press; 2014. Available from: <https://www.vlebooks.com/vleweb/product/openreader?id=UniLincoln&isbn=9780199916375>

46.

Jeffreys E, Haldon JF, Cormack R. The Oxford handbook of Byzantine studies. Vol. Oxford handbooks. Oxford: Oxford University Press; 2008.

47.

Kaegi WE. Byzantium and the early Islamic conquests. Cambridge: Cambridge University Press; 1992.

48.

Obolensky D. The Byzantine commonwealth: Eastern Europe, 500-1453. New York: Praeger; 1971.

49.

Sarris P. Empires of faith: the fall of Rome to the rise of Islam, 500-700 [Internet]. Vol. The Oxford history of Medieval Europe. Oxford: Oxford University Press; 2011. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780191617461>

50.

Stephenson P. The Byzantine world. Vol. The Routledge worlds. London: Routledge; 2012.

51.

Venning T, Harris J. A chronology of the Byzantine Empire [Internet]. Basingstoke: Palgrave Macmillan; 2006. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780230505865>

52.

Constable G. Religious Communities, 1024-1215. In: The new Cambridge medieval history: Volume IV, part 1: c1024 - c1198. Cambridge: Cambridge University Press; 2004.

53.

Southern RW. *The Religious Orders*. In: *Western society and the Church in the Middle Ages*. London: Penguin; 1990.

54.

Burton JE, Stolber K. *Monasteries and society in the British Isles in the later Middle Ages* [Internet]. Woodbridge: Boydell Press; 2008. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9781846156625>

55.

Lawrence CH. *Medieval monasticism: forms of religious life in Western Europe in the Middle Ages*. 3rd ed. Harlow: Longman; 2001.

56.

Robertson, Elizabeth. "This Living Hand": Thirteenth-Century Female Literacy, Materialist Immanence, and the Reader of the *Ancrene Wisse*. 2003; Available from: <https://library.lincoln.ac.uk/items/eds/aft/505030693?query=subject%3A%28Ancren+riwle%29&resultsUri=items%3Fquery%3Dsubject%253A%2528Ancren%2Briwle%2529%26facet%255B0%255D%3DEdsRecordOptions%253AIsFullText%26target%3Deds%26offset%3D30&facet%5B0%5D=EdsRecordOptions%3AIsFullText&target=eds>

57.

Housley N. *The Crusades and Islam*. *Medieval Encounters*. 2007 Jan 1;13(2):189–208.

58.

Claude Cahen. *An Introduction to the First Crusade*. *Past & Present* [Internet]. 1954;(6):6–30. Available from: http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/649812?seq=1#page_scan_tab_contents

59.

Chevedden PE. *Crusade Creationism*

Pope Urban II's Conceptualization

of the Crusades. *Historian*. 2013 Mar;75(1):1-46.

60.

CHEVEDDEN PE. The Islamic View and the Christian View of the Crusades: A New Synthesis. *History*. 2008 Apr;93(310):181-200.

61.

Latham AA. Theorizing the Crusades: Identity, Institutions, and Religious War in Medieval Latin Christendom¹. *International Studies Quarterly*. 2011 Mar;55(1):223-43.

62.

Malik, Habib C.1. The Crusades between Myth and Reality Revisiting a Troubles Historiography. *Theological Review* [Internet]. 2011;32:97-124. Available from: <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=70350647&site=ehost-live>

63.

Takayama H. Frederick II's crusade: an example of Christian-Muslim diplomacy. *Mediterranean Historical Review*. 2010 Dec;25(2):169-85.

64.

Kienzle BM. Preaching the Cross: Liturgy and Crusade Propaganda. *Medieval Sermon Studies*. 2009 Oct;53(1):11-32.

65.

Birk JC. The Betrayal of Antioch: Narratives of Conversion and Conquest during the First Crusade. *Journal of Medieval and Early Modern Studies*. 2011 Oct 1;41(3):463-85.

66.

Shepkaru S. The Preaching of the First Crusade and the Persecutions of the Jews. *Medieval Encounters*. 2012 Jan 1;18(1):93-135.

67.

Forey A. The military orders and the conversion of Muslims in the twelfth and thirteenth centuries. *Journal of Medieval History*. 2002 Mar;28(1):1-22.

68.

Christie N. Jerusalem in the Kitab Al-Jihad of Ali ibn Tahir Al-Sulami. *Medieval Encounters*. 2007 Jan 1;13(2):209-21.

69.

Frankopan, Peter^{1,2}. The View from the East. *History Today* [Internet]. 2012;62:38-45. Available from:
<http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=79850631&site=ehost-live>

70.

Housley N. The Crusades and Islam. *Medieval Encounters*. 2007 Jan 1;13(2):189-208.

71.

Irwin, Robert. Muslim responses to the crusades. *History Today* [Internet]. 47. Available from:
<http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=9704200385&site=ehost-live>

72.

Maalouf A, Rothschild J. *The Crusades through Arab eyes*. London: Saqi Essentials; 2006.

73.

Moosa M. The Crusades: An Eastern Perspective, With Emphasis on Syriac Sources. *The Muslim World*. 2003 Apr;93(2):249-89.

74.

Neocleous S. Byzantine-Muslim conspiracies against the crusades: history and myth. *Journal of Medieval History*. 2010 Sept;36(3):253-74.

75.

Gabrieli F. Arab historians of the Crusades [Internet]. Vol. Routledge revivals. London: Routledge; 2009. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9780203092507>

76.

Hillenbrand C. *The crusades: Islamic perspectives*. Edinburgh: Edinburgh University Press; 1999.

77.

Olds C, University of Michigan. *The meeting of two worlds: the Crusades and the Mediterranean context*. Univ.of Michigan; 1981.

78.

Keynes, Simon. *ANGLO-SAXON KINGSHIP*. *History Today* [Internet]. 35. Available from: <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=4864125&site=ehost-live>

79.

Knox A. *The Subtle Knife: Using Domestic Objects to Access the Middle Anglo-Saxon Worldview*. *Archaeological Journal*. 2016 July 2;173(2):245-63.

80.

Ramey, Peter. *Writing speaks: oral poetics and writing technology in the Exeter book riddles*. 2013; Available from: <https://library.lincoln.ac.uk/items/eds/edsglr/edsgcl.385403646?query=Exeter+book&resul>

tsUri=items%3Fquery%3DExeter%2Bbook%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds

81.

RIEDEL, CHRISTOPHER. Praising God Together: Monastic Reformers and Laypeople in Tenth-Century Winchester. 2016; Available from:

<https://library.lincoln.ac.uk/items/eds/aft/115722059?query=Anglo-Saxon+religion&resultsUri=items%3Fquery%3DAnglo-Saxon%2Breligion%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>

82.

Roach L. Hosting the king: hospitality and the royal in tenth-century
England. *Journal of Medieval History*. 2011 Mar;37(1):34-46.

83.

Salvador-Bello, Mercedes. The sexual riddle type in Aldhelm's *Enigmata*, the Exeter Book, and early medieval Latin. 2011; Available from:

<https://library.lincoln.ac.uk/items/eds/edsglr/edsgcl.305070891?query=Exeter+book&resultsUri=items%3Fquery%3DExeter%2Bbook%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>

84.

John E, Wormald P, Addyman PV, Campbell J. *The Anglo-Saxons*. Oxford: Phaidon; 1982.

85.

Roux S, McNamara JA. *Paris in the Middle Ages*. Vol. The Middle Ages series. Philadelphia, PA: University of Pennsylvania Press; 2009.

86.

Benson RL, Constable G, Lanham CD. *Renaissance and renewal in the twelfth century*. [1st. publ.]. Vol. Medieval Academy reprints for teaching. Toronto [etc.]: University of Toronto Press; 1991.

87.

Courtenay WJ, Miethke J, Priest DB. University and schooling in medieval society. Vol. Education and society in the Middle Ages and Renaissance. Leiden: Brill; 2000.

88.

C. Stephen Jaeger. Pessimism in the Twelfth-Century 'Renaissance'. *Speculum* [Internet]. 2003;78(4):1151-83. Available from: http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/20060925?Search=yes&resultItemClick=true&searchText=Pessimism&searchText=in&searchText=the&searchText=Twelfth-Century&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DPessimism%2Bin%2Bthe%2BTwelfth-Century%26amp%3Bfilter%3Djid%253A10.2307%252Fj100377&seq=1#page_scan_tab_contents

89.

Lynch S. Pupils and Sources in Late Medieval Lyon. *Espacio, Tiempo y Educación*. 2015 July;2(2):289-311.

90.

Pedersen O. The first universities: studium generale and the origins of university education in Europe. Cambridge: Cambridge University Press; 1997.

91.

Swanson RN. Twelfth-century Renaissance. Manchester U.P.;

92.

Oxford DNB article: Montfort, Simon de [Internet]. Available from: <http://www.oxforddnb.com.proxy.library.lincoln.ac.uk/view/article/19049?docPos=9>

93.

Duggan A. The Cult of St Thomas Becket in the Thirteenth Century. In: St Thomas Cantilupe Bishop of Hereford: essays in his honour. [Hereford]: Friends of Hereford

Cathedral Publications Committee for the Dean and Chapter; 1982.

94.

Staunton, Michael. A TURBULENT REPUTATION. *History Today* [Internet]. 2007;57:22-8. Available from: <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=24626280&site=ehost-live>

95.

Oxford DNB article: Becket, Thomas [Internet]. Available from: <http://www.oxforddnb.com.proxy.library.lincoln.ac.uk/view/article/27201?docPos=1>

96.

Bull M. Criticism of Henry II's expedition to Ireland in William of Canterbury's miracles of St Thomas Becket. *Journal of Medieval History*. 2007 June;33(2):107-29.

97.

Duggan A. The Image Constructed and Deconstructed, 1171-1900. In: Thomas Becket. London: Arnold; 2004.

98.

Hearn, M. F.1. Canterbury Cathedral and the Cult of Becket. *Art Bulletin*. 1994;76.

99.

Koopmans R. Thomas Becket and the Royal Abbey of Reading. *The English Historical Review*. 2016 Feb;131(548):1-30.

100.

J. R. Maddicott. Follower, Leader, Pilgrim, Saint: Robert de Vere, Earl of Oxford, at the Shrine of Simon de Montfort, 1273. *The English Historical Review* [Internet]. 1994;109(432):641-53. Available from:

http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/572912?seq=1#page_scan_tab_contents

101.

Prudlo, Donald S.1. *Martyrs on the Move: The Spread of the Cults of Thomas of Canterbury and Peter of Verona*. *Peregrinations*. 2011;3:32–62.

102.

Staunton M. *Thomas Becket and his biographers* [Internet]. Vol. *Studies in the history of medieval religion*. Woodbridge: Boydell; 2006. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9781846155093>

103.

John M. Theilmann. *Political Canonization and Political Symbolism in Medieval England*. *Journal of British Studies* [Internet]. 1990;29(3):241–66. Available from: http://www.jstor.org/stable/175729?Search=yes&resultItemClick=true&searchText=political&searchText=canonization&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dpolitical%2Bcanonization%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bgroup%3Dnone&seq=1#page_scan_tab_contents

104.

Valente C. *Simon de Montfort, Earl of Leicester, and the utility of sanctity in thirteenth-century England*. *Journal of Medieval History*. 1995 Jan;21(1):27–49.

105.

Waters C. *Power and Authority*. In: *A companion to Middle English hagiography*. Woodbridge: D.S. Brewer; 2006.

106.

Mitchell LG, Melville CP. *Every inch a king: comparative studies on kings and kingship in the ancient and medieval worlds* [Internet]. Vol. *Rulers&elites*. Leiden: Brill; 2013. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9789004242142>

107.

Turner, R. King John's concept of royal authority. *History of Political Thought* [Internet]. 17(2):157–78. Available from: <http://www.ingentaconnect.com.proxy.library.lincoln.ac.uk/contentone/imp/hpt/1996/00000017/00000002/133>

108.

Dickinson J. The Mediaeval Conception of Kingship and Some of Its Limitations, as Developed in the Policraticus of John of Salisbury. *Speculum*. 1926 July;1(3):308–37.

109.

Galbraith VH. GOOD KINGS AND BAD KINGS IN MEDIEVAL ENGLISH HISTORY. *History*. 1945 Sept;30(112):119–32.

110.

Lewis KJ. *Kingship and masculinity in late Medieval England*. London: Routledge; 2013.

111.

Mitchell LG, Melville CP. Every inch a king: comparative studies on kings and kingship in the ancient and medieval worlds [Internet]. Vol. *Rulers&elites*. Leiden: Brill; 2013. Available from: <http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9789004242142>

112.

Scorpo AL. Religious Frontiers and Overlapping Cultural Borders: The Power of Personal and Political Exchanges in the Works of Alfonso X of Castile (1252–1284). *Al-Masaq*. 2011 Dec;23(3):217–36.

113.

Mitchell LG, Melville CP. Every inch a king: comparative studies on kings and kingship in the ancient and medieval worlds [Internet]. Vol. *Rulers&elites*. Leiden: Brill; 2013.

Available from:

<http://proxy.library.lincoln.ac.uk/login?qurl=http%3A%2F%2Fwww.dawsonera.com%2Fdep%2Freader%2Fprotected%2Fexternal%2FAbstractView%2FS9789004242142>

114.

Nederman CJ. The Liberty of the Church and the Road to Runnymede: John of Salisbury and the Intellectual Foundations of the Magna Carta. *PS: Political Science & Politics*. 2010 July;43(03):457-61.

115.

Nederman CJ, Campbell C. Priests, Kings, and Tyrants: Spiritual and Temporal Power in John of Salisbury's *Policraticus*. *Speculum*. 1991 July;66(3):572-90.

116.

Spencer AM. Nobility and kingship in Medieval England: the earls and Edward I, 1272-1307. Vol. *Cambridge studies in medieval life and thought: fourth series*. Cambridge: Cambridge University Press; 2014.

117.

Taylor, Quentin. John of Salisbury, the *Policraticus*, and Political Thought. *Humanitas*. 2006;19(1):133-57.

118.

Williams, I. Medieval Book and Early-Modern Law: Bracton's Authority and Application in the Common Law c. 1550-1640, *A. Tijdschrift voor Rechtsgeschiedenis/Legal History Review* [Internet]. 2011;79(1):47-80. Available from: <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/tijvrec79&id=51>

119.

Horde P, Purcell N. *The corrupting sea: a study of Mediterranean history*. Oxford: Blackwell; 2000.

120.

Lansing C, English ED, editors. A companion to the medieval world. Vol. Wiley-Blackwell companions to European history. Malden, MA: Wiley-Blackwell; 2013.

121.

Reuter T, editor. The new Cambridge medieval history: Volume 3: c.900-1024. Cambridge: Cambridge University Press; 2015.

122.

Rosenthal JT. Understanding medieval primary sources: using historical sources to discover medieval Europe [Internet]. Vol. Routledge guides to using historical sources. London: Routledge; 2012. Available from: <https://www.vlebooks.com/vleweb/product/openreader?id=UniLincoln&isbn=9781315811697>

123.

Wickham C. Framing the early Middle Ages: Europe and the Mediterranean, 400-800 [Internet]. Oxford: Oxford University Press; 2006. Available from: <https://www.vlebooks.com/vleweb/product/openreader?id=UniLincoln&isbn=9780191514197>

124.

Rubin M. The Middle Ages: a very short introduction. First edition. Vol. Very short introductions. Oxford: Oxford University Press; 2014.

125.

Brown P. The rise of Western Christendom: triumph and diversity, A.D. 200-1000 [Internet]. Tenth Anniversary Revised Edition. Vol. The making of Europe. Chichester: Wiley-Blackwell; 2013. Available from: <https://www.vlebooks.com/vleweb/product/openreader?id=UniLincoln&isbn=9781118338810>

126.

Treharne EM. *Medieval literature: a very short introduction*. Vol. *Very short introductions*. Oxford: Oxford University Press; 2015.

127.

Rosenwein BH. *A short history of the Middle Ages*. Fourth edition. North York, Ontario: University of Toronto Press; 2014.