

# The Medieval World, 300-1500 (HST1031M)

View Online



Angold, M. (1997) *The Byzantine Empire, 1025-1204: a political history*. Second edition. London: Longman.

Armstrong, Lyall (2012) *The Rise of Islam: Traditional and Revisionist Theories*. Available from <https://library.lincoln.ac.uk/items/eds/a9h/84661882?query=The+Rise+of+Islam%3A+Traditional+and+Revisionist+Theories&resultsUri=items%3Fquery%3DThe%2BRise%2Bof%2BIslam%253A%2BTraditional%2Band%2BRevisionist%2BTheories%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>.

Benson, R.L., Constable, G. and Lanham, C.D. (1991) *Renaissance and renewal in the twelfth century*. [1st. publ.]. Vol. *Medieval Academy reprints for teaching*. Toronto [etc.]: University of Toronto Press.

Birk, J.C. (2011) *The Betrayal of Antioch: Narratives of Conversion and Conquest during the First Crusade*. *Journal of Medieval and Early Modern Studies*, 41(3) 463-485.

Bon, A. (1972) *Byzantium*. Vol. *Archaeologia mundi*. Nagel.

Brown, P. (2013) *The rise of Western Christendom: triumph and diversity, A.D. 200-1000. Tenth Anniversary Revised Edition*. Vol. *The making of Europe*. Chicester: Wiley-Blackwell.

Buchberger, E. (2016) *Romans, barbarians, and Franks in the writings of Venantius Fortunatus*. *Early Medieval Europe*, 24(3) 293-307.

Bull, M. (2007) *Criticism of Henry II's expedition to Ireland in William of Canterbury's miracles of St Thomas Becket*. *Journal of Medieval History*, 33(2) 107-129.

Burton, J.E. and Stolber, K. (2008) *Monasteries and society in the British Isles in the later Middle Ages*. Woodbridge: Boydell Press.

C. Stephen Jaeger (2003) *Pessimism in the Twelfth-Century 'Renaissance'*. *Speculum*, 78(4) 1151-1183. Available from [http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/20060925?Search=yes&resultItemClick=true&searchText=Pessimism&searchText=in&searchText=the&searchText=Twelfth-Century&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DPessimism%2Bin%2Bthe%2BTwelfth-Century%26amp%3Bfilter%3Djid%253A10.2307%252Fj100377&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/20060925?Search=yes&resultItemClick=true&searchText=Pessimism&searchText=in&searchText=the&searchText=Twelfth-Century&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3DPessimism%2Bin%2Bthe%2BTwelfth-Century%26amp%3Bfilter%3Djid%253A10.2307%252Fj100377&seq=1#page_scan_tab_contents).

Chevedden, P.E. (2013) *Crusade Creationism*

Pope Urban II's

Conceptualization of the Crusades. *Historian*, 75(1) 1–46.

CHEVEDDEN, P.E. (2008) The Islamic View and the Christian View of the Crusades: A New Synthesis. *History*, 93(310) 181–200.

Christie, N. (2007) Jerusalem in the Kitab Al-Jihad of Ali ibn Tahir Al-Sulami. *Medieval Encounters*, 13(2) 209–221.

Claude Cahen (1954) An Introduction to the First Crusade. *Past & Present*, (6) 6–30.

Available from

[http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/649812?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/649812?seq=1#page_scan_tab_contents).

Constable, G. (2004) Religious Communities, 1024-1215. In: *The new Cambridge medieval history: Volume IV, part 1: c.1024 - c.1198*. Cambridge: Cambridge University Press,.

Constantelos, Demetrios J (n.d.) Paganism and the State in the Age of Justinian. *Catholic Historical Review*, 50(3). Available from

<http://search.proquest.com.proxy.library.lincoln.ac.uk/docview/1290054316/D377E5B81510469BPQ/5?accountid=16461>.

Courtenay, W.J., Miethke, J. and Priest, D.B. (2000) University and schooling in medieval society. Vol. Education and society in the Middle Ages and Renaissance. Leiden: Brill.

Croke, B. and Brian Croke (2010) Procopius' Secret History: Rethinking the Date. *Greek, Roman, and Byzantine Studies*, 45(4). Available from

<http://grbs.library.duke.edu/article/view/331>.

Daniel, E.L., Marín-Guzmán, R., Sharon, M., Zakeri, M. and Marin-Guzman, R. (1997) Arabs, Persians, and the Advent of the Abbasids Reconsidered. *Journal of the American Oriental Society*, 117(3).

Dickinson, J. (1926) The Mediaeval Conception of Kingship and Some of Its Limitations, as Developed in the *Policraticus* of John of Salisbury. *Speculum*, 1(3) 308–337.

Donner, F.M. (1981) *The early Islamic conquests*. Princeton, NJ: Princeton University Press.

Drake, H.A (2011) Intolerance, Religious Violence, and Political Legitimacy in Late Antiquity . Available from

<https://library.lincoln.ac.uk/items/eds/a9h/58613893?query=Intolerance%2C+Religious+Violence%2C+and+Political+Legitimacy+in+Late+Antiquity&resultsUri=items%3Fquery%3DIntolerance%252C%2BReligious%2BViolence%252C%2Band%2BPolitical%2BLegitimacy%2Bin%2BLate%2BAntiquity%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>.

Duggan, A. (1982) The Cult of St Thomas Becket in the Thirteenth Century. In: *St. Thomas Cantilupe Bishop of Hereford: essays in his honour*. [Hereford]: Friends of Hereford Cathedral Publications Committee for the Dean and Chapter,.

Duggan, A. (2004) The Image Constructed and Deconstructed, 1171-1900. In: *Thomas Becket*. London: Arnold,.

- Fergus Millar (2008) Rome, Constantinople and the near Eastern Church under Justinian: Two Synods of C.E. 536. *The Journal of Roman Studies*, 98 62–82. Available from [http://www.jstor.org/stable/20430666?amp;seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/20430666?amp;seq=1#page_scan_tab_contents).
- Fisher, G. (2013) *Between empires: Arabs, Romans, and Sasanians in late antiquity*. Vol. Oxford classical monographs. Oxford: Oxford University Press.
- Forey, A. (2002) The military orders and the conversion of Muslims in the twelfth and thirteenth centuries. *Journal of Medieval History*, 28(1) 1–22.
- Frankopan, Peter<sup>1,2</sup> (2012) The View from the East. *History Today*, 62 38–45. Available from <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=79850631&site=ehost-live>.
- Gabrieli, F. (2009) *Arab historians of the Crusades*. Vol. Routledge revivals. London: Routledge.
- Galbraith, V.H. (1945) GOOD KINGS AND BAD KINGS IN MEDIEVAL ENGLISH HISTORY. *History*, 30(112) 119–132.
- Gordon, C.D., Boak, A.E.R. and Potter, D.S. (2013) *The age of Attila: fifth-century Byzantium and the Barbarians*. Revised edition. Ann Arbor, MI: The University of Michigan Press.
- Greatrex, G. (1997) The Nika riot: a reappraisal. *The Journal of Hellenic Studies*, 117 60–86.
- Gregory, T.E. (2010) *A history of Byzantium*. Second edition. Vol. Blackwell history of the ancient world. Oxford: Wiley-Blackwell.
- Halsall, Guy<sup>1</sup> (2014) Two Worlds Become One: A 'Counter-Intuitive' View of the Roman Empire and 'Germanic' Migration\*. *German History*, 32 515–532.
- Haug, R. (2011) Frontiers and the State in Early Islamic History: Jihād Between Caliphs and Volunteers. *History Compass*, 9(8) 634–643.
- Hearn, M. F.<sup>1</sup> (1994) Canterbury Cathedral and the Cult of Becket. *Art Bulletin*, 76.
- Heston, A. (2003) Crusades and Jihads: a Long-run Economic Perspective. *The Annals of the American Academy of Political and Social Science*, 588(1) 112–135.
- Hillenbrand, C. (1999) *The crusades: Islamic perspectives*. Edinburgh: Edinburgh University Press.
- Horden, P. and Purcell, N. (2000) *The corrupting sea: a study of Mediterranean history*. Oxford: Blackwell.
- Housley, N. (2007a) The Crusades and Islam. *Medieval Encounters*, 13(2) 189–208.
- Housley, N. (2007b) The Crusades and Islam. *Medieval Encounters*, 13(2) 189–208.

Howard-Johnston, J. (1999) Heraclius' Persian Campaigns and the Revival of the East Roman Empire, 622-630. *War in History*, 6(1) 1-44.

Howard-Johnston, J.D. (2010) *Witnesses to a world crisis: historians and histories of the Middle East in the seventh century*. Oxford: Oxford University Press.

Hoyland, R.G. (2014) *In God's path: the Arab conquests and the creation of an Islamic empire*. Vol. *Ancient warfare and civilization*. Oxford: Oxford University Press.

Hoyland, R.G. (1997) *Seeing Islam as others saw it: a survey and evaluation of Christian, Jewish, and Zoroastrian writings on early Islam*. Vol. *Studies in late antiquity and early Islam*. Princeton, N.J.: Darwin Press.

Irwin, Robert (n.d.) Muslim responses to the crusades. *History Today*, 47. Available from <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=9704200385&site=ehost-live>.

J. R. Maddicott (1994) Follower, Leader, Pilgrim, Saint: Robert de Vere, Earl of Oxford, at the Shrine of Simon de Montfort, 1273. *The English Historical Review*, 109(432) 641-653. Available from [http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/572912?seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org.proxy.library.lincoln.ac.uk/stable/572912?seq=1#page_scan_tab_contents).

Jeffreys, E., Haldon, J.F. and Cormack, R. (2008) *The Oxford handbook of Byzantine studies*. Vol. *Oxford handbooks*. Oxford: Oxford University Press.

John, E., Wormald, P., Addyman, P.V. and Campbell, J. (1982) *The Anglo-Saxons*. Oxford: Phaidon.

John M. Theilmann (1990) Political Canonization and Political Symbolism in Medieval England. *Journal of British Studies*, 29(3) 241-266. Available from [http://www.jstor.org/stable/175729?Search=yes&resultItemClick=true&searchText=political&searchText=canonization&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dpolitical%2Bcanonization%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bgroup%3Dnone&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/175729?Search=yes&resultItemClick=true&searchText=political&searchText=canonization&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dpolitical%2Bcanonization%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bgroup%3Dnone&seq=1#page_scan_tab_contents).

Johnson, S.F. (ed.) (2012) *The Oxford handbook of late antiquity*. Vol. *Oxford handbooks*. Oxford: Oxford University Press.

Kaegi, W.E. (1992) *Byzantium and the early Islamic conquests*. Cambridge: Cambridge University Press.

Kaldellis, A. and Anthony Kaldellis (2010) The Date and Structure of Prokopios' *Secret History* and His Projected Work on Church History. *Greek, Roman, and Byzantine Studies*, 49(4). Available from <http://grbs.library.duke.edu/article/view/1261>.

Keynes, Simon (n.d.) ANGLO-SAXON KINGSHIP. *History Today*, 35. Available from <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=4864125&site=ehost-live>.

Kienzle, B.M. (2009) Preaching the Cross: Liturgy and Crusade Propaganda. *Medieval Sermon Studies*, 53(1) 11-32.

- Knox, A. (2016) The Subtle Knife: Using Domestic Objects to Access the Middle Anglo-Saxon Worldview. *Archaeological Journal*, 173(2) 245–263.
- Koopmans, R. (2016) Thomas Becket and the Royal Abbey of Reading. *The English Historical Review*, 131(548) 1–30.
- Lansing, C. and English, E.D. (eds.) (2013) *A companion to the medieval world*. Vol. Wiley-Blackwell companions to European history. Malden, MA: Wiley-Blackwell.
- Latham, A.A. (2011) Theorizing the Crusades: Identity, Institutions, and Religious War in Medieval Latin Christendom<sup>1</sup>. *International Studies Quarterly*, 55(1) 223–243.
- Lawrence, C.H. (2001) *Medieval monasticism: forms of religious life in Western Europe in the Middle Ages*. 3rd ed. Harlow: Longman.
- Lee, A.D. (2013a) From Rome to Byzantium AD 363 to 565: the transformation of ancient Rome. Vol. *Edinburgh history of Ancient Rome*. Edinburgh: Edinburgh University Press.
- Lee, A.D. (2013b) From Rome to Byzantium AD 363 to 565: the transformation of ancient Rome. Vol. *Edinburgh history of Ancient Rome*. Edinburgh: Edinburgh University Press.
- Lewis, K.J. (2013) *Kingship and masculinity in late Medieval England*. London: Routledge.
- Lynch, S. (2015) Pupils and Sources in Late Medieval Lyon. *Espacio, Tiempo y Educación*, 2(2) 289–311.
- Maalouf, A. and Rothschild, J. (2006) *The Crusades through Arab eyes*. London: Saqi Essentials.
- Malik, Habib C.1 (2011) The Crusades between Myth and Reality Revisiting a Troubles Historiography. *Theological Review*, 32 97–124. Available from <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=70350647&site=ehost-live>.
- Meyendorff, J. (1968) Justinian, the Empire and the Church. *Dumbarton Oaks Papers*, 22.
- Mitchell, L.G. and Melville, C.P. (2013a) Every inch a king: comparative studies on kings and kingship in the ancient and medieval worlds. Vol. *Rulers&elites*. Leiden: Brill.
- Mitchell, L.G. and Melville, C.P. (2013b) Every inch a king: comparative studies on kings and kingship in the ancient and medieval worlds. Vol. *Rulers&elites*. Leiden: Brill.
- Mitchell, L.G. and Melville, C.P. (2013c) Every inch a king: comparative studies on kings and kingship in the ancient and medieval worlds. Vol. *Rulers&elites*. Leiden: Brill.
- Mitchell, S. (2015) *A history of the later Roman Empire, AD 284-641*. Second edition. Chichester: John Wiley.
- Moosa, M. (2003) The Crusades: An Eastern Perspective, With Emphasis on Syriac Sources. *The Muslim World*, 93(2) 249–289.
- Nederman, C.J. (2010) *The Liberty of the Church and the Road to Runnymede: John of*

Salisbury and the Intellectual Foundations of the Magna Carta. *PS: Political Science & Politics*, 43(03) 457–461.

Nederman, C.J. and Campbell, C. (1991) *Priests, Kings, and Tyrants: Spiritual and Temporal Power in John of Salisbury's Policraticus*. *Speculum*, 66(3) 572–590.

Neocleous, S. (2010) Byzantine-Muslim conspiracies against the crusades: history and myth. *Journal of Medieval History*, 36(3) 253–274.

Obolensky, D. (1971) *The Byzantine commonwealth: Eastern Europe, 500-1453*. New York: Praeger.

Olds, C. and University of Michigan (1981) *The meeting of two worlds: the Crusades and the Mediterranean context*. Univ.of Michigan.

Oxford DNB article: Becket, Thomas (n.d.) Available from <http://www.oxforddnb.com.proxy.library.lincoln.ac.uk/view/article/27201?docPos=1>.

Oxford DNB article: Montfort, Simon de (n.d.) Available from <http://www.oxforddnb.com.proxy.library.lincoln.ac.uk/view/article/19049?docPos=9>.

Pedersen, O. (1997) *The first universities: studium generale and the origins of university education in Europe*. Cambridge: Cambridge University Press.

Peter Brown (1973) *A Dark-Age Crisis: Aspects of the Iconoclastic Controversy*. *The English Historical Review*, 88(346) 1–34. Available from [http://www.jstor.org/stable/562564?&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/562564?&seq=1#page_scan_tab_contents).

Prudlo, Donald S.1 (2011) *Martyrs on the Move: The Spread of the Cults of Thomas of Canterbury and Peter of Verona*. *Peregrinations*, 3 32–62.

Ramey, Peter (2013) *Writing speaks: oral poetics and writing technology in the Exeter book riddles*. Available from <https://library.lincoln.ac.uk/items/eds/edsglr/edsgcl.385403646?query=Exeter+book&resultsUri=items%3Fquery%3DExeter%2Bbook%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>.

Reuter, T. (ed.) (2015) *The new Cambridge medieval history: Volume 3: c.900-1024*. Cambridge: Cambridge University Press.

RIEDEL, CHRISTOPHER (2016) *Praising God Together: Monastic Reformers and Laypeople in Tenth-Century Winchester*. Available from <https://library.lincoln.ac.uk/items/eds/aft/115722059?query=Anglo-Saxon+religion&resultsUri=items%3Fquery%3DAnglo-Saxon%2Breligion%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>.

Roach, L. (2011) *Hosting the king: hospitality and the royal in tenth-century England*. *Journal of Medieval History*, 37(1) 34–46.

Robertson, Elizabeth (2003) *"This Living Hand": Thirteenth-Century Female Literacy, Materialist Immanence, and the Reader of the Ancrene Wisse*. Available from <https://library.lincoln.ac.uk/items/eds/aft/505030693?query=subject%3A%28Ancren+riwle>

%29&resultsUri=items%3Fquery%3Dsubject%253A%2528Ancren%2Briwle%2529%26facet%255B0%255D%3DEdsRecordOptions%253AIsFullText%26target%3Deds%26offset%3D30&facet%5B0%5D=EdsRecordOptions%3AIsFullText&target=eds.

Roman Emperors - DIR Justinian (n.d.) Available from <http://www.roman-emperors.org/justinia.htm>.

Rosenthal, J.T. (2012) *Understanding medieval primary sources: using historical sources to discover medieval Europe*. Vol. Routledge guides to using historical sources. London: Routledge.

Rosenwein, B.H. (2014) *A short history of the Middle Ages*. Fourth edition. North York, Ontario: University of Toronto Press.

Roux, S. and McNamara, J.A. (2009) *Paris in the Middle Ages*. Vol. The Middle Ages series. Philadelphia, PA: University of Pennsylvania Press.

Rubin, M. (2014) *The Middle Ages: a very short introduction*. First edition. Vol. Very short introductions. Oxford: Oxford University Press.

Salvador-Bello, Mercedes (2011) *The sexual riddle type in Aldhelm's Enigmata, the Exeter Book, and early medieval Latin*. Available from <https://library.lincoln.ac.uk/items/eds/edsglr/edsgcl.305070891?query=Exeter+book&resultsUri=items%3Fquery%3DExeter%2Bbook%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>.

Sarris, P. (2011) *Empires of faith: the fall of Rome to the rise of Islam, 500-700*. Vol. The Oxford history of Medieval Europe. Oxford: Oxford University Press.

SARRIS, P. (2011) *The early Byzantine economy in context: aristocratic property and economic growth reconsidered*. *Early Medieval Europe*, 19(3) 255–284.

Scorpo, A.L. (2011) *Religious Frontiers and Overlapping Cultural Borders: The Power of Personal and Political Exchanges in the Works of Alfonso X of Castile (1252–1284)*. *Al-Masaq*, 23(3) 217–236.

Scott, R.D. (1985) *Malalas, The Secret History, and Justinian's Propaganda*. *Dumbarton Oaks Papers*, 39.

Scott, Roger (2013) *Revisiting the Sixth-Century Turning Point*. *Adamantius*, 19 303–313.

Shahid, I. (1979) *Byzantium in South Arabia*. *Dumbarton Oaks Papers*, 33.

Shepkaru, S. (2012) *The Preaching of the First Crusade and the Persecutions of the Jews*. *Medieval Encounters*, 18(1) 93–135.

Simonsohn, Uriel (2009) *Seeking Justice among the 'Outsiders': Christian Recourse to Non-Ecclesiastical Judicial Systems under Early Islam*. Available from <https://library.lincoln.ac.uk/items/eds/edsjsr/edsjsr.23932288?query=Seeking+Justice+among+the+%E2%80%9COutsiders%E2%80%9D%3A+Christian+Recourse+to+Non-Ecclesiastical+Judicial+Systems+under+Early+Islam&resultsUri=items%3Fquery%3DSeeking%2BJustice%2Bamong%2Bthe%2B%E2%80%9COutsiders%E2%80%9D%253A%2>

BChristian%2BRecourse%2Bto%2BNon-Ecclesiastical%2BJudicial%2BSystems%2Bunder%2BEarly%2BIslam%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds.

Simonsohn, Uriel (2010) *The Christians Whose Force is Hard: Non-Ecclesiastical Judicial Authorities in the Early Islamic Period*. Available from <https://library.lincoln.ac.uk/items/eds/edsjsr/edsjsr.20789811?query=The+Christians+Whose+Force+is+Hard%3A+Non-Ecclesiastical+Judicial+Authorities+in+the+Early+Islamic+Period&resultsUri=items%3Fquery%3DThe%2BChristians%2BWhose%2BForce%2Bis%2BHard%253A%2BNon-Ecclesiastical%2BJudicial%2BAuthorities%2Bin%2Bthe%2BEarly%2BIslamic%2BPeriod%26target%3Deds%26facet%255B0%255D%3Dfulltext%253Ayes&facet%5B0%5D=fulltext%3Ayes&target=eds>.

Southern, R.W. (1990) *The Religious Orders*. In: *Western society and the Church in the Middle Ages*. London: Penguin,.

Spencer, A.M. (2014) *Nobility and kingship in Medieval England: the earls and Edward I, 1272-1307*. Vol. *Cambridge studies in medieval life and thought: fourth series*. Cambridge: Cambridge University Press.

Staunton, M. (2006) *Thomas Becket and his biographers*. Vol. *Studies in the history of medieval religion*. Woodbridge: Boydell.

Staunton, Michael1 (2007) *A TURBULENT REPUTATION*. *History Today*, 57 22–28. Available from <http://proxy.library.lincoln.ac.uk/login?url=http://search.ebscohost.com/login.aspx?direct=true&db=a9h&AN=24626280&site=ehost-live>.

Stephenson, P. (2012) *The Byzantine world*. Vol. *The Routledge worlds*. London: Routledge.

Stephenson, P. (2011) *The Rise of Christianity*. In: *Constantine: unconquered emperor, Christian victor*. London: Quercus,.

Swanson, R.N. (n.d.) *Twelfth-century Renaissance*. Manchester U.P.

Takayama, H. (2010) *Frederick II's crusade: an example of Christian–Muslim diplomacy*. *Mediterranean Historical Review*, 25(2) 169–185.

Taylor, Quentin (2006) *John of Salisbury, the Policraticus, and Political Thought*. *Humanitas*, 19(1) 133–157.

Teall, J.L. (1965) *The Barbarians in Justinian's Armies*. *Speculum*, 40(2) 294–322.

Thomas Sizgorich (2007) *'Do Prophets Come with a Sword?' Conquest, Empire, and Historical Narrative in the Early Islamic World*. *The American Historical Review*, 112(4) 993–1015. Available from [http://www.jstor.org/stable/40008441?&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/40008441?&seq=1#page_scan_tab_contents).

Thomas Sizgorich (2004) *Narrative and Community in Islamic Late Antiquity*. *Past & Present*, (185) 9–42. Available from [http://www.jstor.org/stable/3600868?&seq=1#page\\_scan\\_tab\\_contents](http://www.jstor.org/stable/3600868?&seq=1#page_scan_tab_contents).

Treharne, E.M. (2015) *Medieval literature: a very short introduction*. Vol. *Very short introductions*. Oxford: Oxford University Press.

Turner, R. (n.d.) King John's concept of royal authority. *History of Political Thought*, 17(2) 157–178. Available from <http://www.ingentaconnect.com.proxy.library.lincoln.ac.uk/contentone/imp/hpt/1996/00000017/00000002/133>.

Valente, C. (1995) Simon de Montfort, Earl of Leicester, and the utility of sanctity in thirteenth-century England. *Journal of Medieval History*, 21(1) 27–49.

Venning, T. and Harris, J. (2006) *A chronology of the Byzantine Empire*. Basingstoke: Palgrave Macmillan.

Waters, C. (2006) Power and Authority. In: *A companion to Middle English hagiography*. Woodbridge: D.S. Brewer,.

Watts, E. (2004) Justinian, Malalas, and the End of Athenian Philosophical Teaching in A.D. 529. *The Journal of Roman Studies*, 94.

WHITTOW, M. (2009a) Early Medieval Byzantium and the End of the Ancient World. *Journal of Agrarian Change*, 9(1) 134–153.

WHITTOW, M. (2009b) Early Medieval Byzantium and the End of the Ancient World. *Journal of Agrarian Change*, 9(1) 134–153.

Why Did the Barbarian Cross the Rhine? (2009) 2(1) 3–29.

Wickham, C. (2006) *Framing the early Middle Ages: Europe and the Mediterranean, 400-800*. Oxford: Oxford University Press.

Williams, I. (2011) Medieval Book and Early-Modern Law: Bracton's Authority and Application in the Common Law c. 1550-1640, *A. Tijdschrift voor Rechtsgeschiedenis/Legal History Review*, 79(1) 47–80. Available from <http://heinonline.org/HOL/Page?public=false&handle=hein.journals/tijvrec79&id=51>.

Wood, J. (2010) Defending Byzantine Spain: frontiers and diplomacy. *Early Medieval Europe*, 18(3) 292–319.

Woolf, G. (2014) *Tales of the barbarians: ethnography and empire in the Roman west*. Vol. *Blackwell-Bristol Lectures on Greece, Rome and the Classical Tradition*. Chichester: Wiley-Blackwell.